## ANCHOR CHIROPRACTIC

Seth S. Richter, D.C. (763) 424-5511 20965 S. Diamond Lake Road, Suite 108 Rogers, MN 55374

Welcome to our Office

We want to *Thank You* for trusting your health with us. We understand patients that have a superior understanding of how GOD created the body get the best results. The foundation of understanding is EDUCATION. Over the next visits, and in fact, throughout the course of our relationship with you and your family we place education as one of our primary objectives. If you should ever have any guestions regarding anything pertaining to your care or if you ever need something explained, stop us.

A report of your diagnoses and findings will be scheduled at a later date for you.

If you came into the office because of a promotion or advertisement please let one of our team members know when you are done signing below. As with any promotion or advertisement, additional services are not included after initial offer. *Thank You* for choosing **Anchor Chiropractic** for your way to better health. We love and appreciate you....<u>Welcome to our Family</u>!

Signed:

Date:\_\_\_\_\_

# **WELCOME TO OUR OFFICE!**

# This is what you may receive today: [As determined by the Doctor]

- 1.) Chiropractic Examination
- 2.) Posture Analysis
- 3.) Digital Spinal Imaging/Tytron
- 4.) Spinal X-rays (If Necessary)

\*\* I have read the above and understand what I will receive. \*\*

Patient's Signature

Date

\*\* Additional services not included \*\*

## ANCHOR CHIROPRACTIC SETH S. RICHTER, D.C.

**GENERAL INFORMATION** 

20965 S. DIAMOND LAKE ROAD, SUITE 108 ROGERS, MN 55374 (763) 424-5511

### **PATIENT INFORMATION- Please print**

|                                    | me   |                           |                 |                                   |                          |                      |                |                 |
|------------------------------------|--|---------------------------|-----------------|-----------------------------------|--------------------------|----------------------|----------------|-----------------|
| Address                            |  |                           |                 |                                   | _ Care of                | D                    | ······         | onsible person) |
| City                               |  | Ste                       | oto             | Zin Co                            |                          |                      |                |                 |
|                                    | e #  |                           |                 |                                   |                          |                      |                |                 |
| Email Address                      |  | · · · · · · · · · · · · · |                 | 110. Cli                          |                          | _ Thome (<br>Cell Ph | one            |                 |
|                                    |  |                           |                 |                                   |                          | contin               |                |                 |
| Sex M F                            | Married Single   | Widowed                   | Divorced        | Age                               | Date of B                |                      | Social Secu    | rity Number<br> |
| E 1 / M                            |  |                           |                 |                                   |                          |                      |                |                 |
| Employer's Nar                     | ne   |                           |                 |                                   |                          |                      | EMPLOYED       | De et Time      |
| Address                            |  |                           |                 |                                   |                          |                      | Full Time      | Part Time       |
| City                               |  | State                     | Zip Co          | de                                |                          |                      | Retired        | Not Employed    |
| Phone                              |  | Occupation _              |                 |                                   |                          |                      | STUDENT        |                 |
| Spouse's Name<br>Spouse's Date o   | mployer  |                           |                 |                                   | Full Time<br>Non-Student | Part Time            |                |                 |
|                                    | REFEI  | RRED BY: _                |                 |                                   |                          |                      |                |                 |
| INSURANCE I                        | INFORMATION  |                           |                 |                                   |                          |                      |                |                 |
| Primary Insura                     | nce Company Name   |                           |                 | Со                                | mplete only i            | if patient is        | not the insure | d               |
| Insurad's Nama                     |  | ·                         |                 | Det                               | iont's Polati            | onchin to Ir         | aurad          |                 |
| Insured s Name                     | #  |                           |                 | Patient's Relationship to Insured |                          |                      |                |                 |
| D/Membership                       | #  |                           |                 |                                   |                          |                      |                |                 |
| Provider Custon                    | ner Service Phone  |                           |                 | Insured's Employer                |                          |                      |                |                 |
| riovidei Custon                    |  |                           |                 |                                   |                          |                      |                |                 |
| Secondary Insu                     | rance Company Nan  | ne                        |                 | Co                                | mplete only i            | if patient is        | not the insure | d               |
| Insured's Name                     |  |                           |                 | Pat                               | ient's Relatio           | onship to Ir         | nsured         |                 |
| ID/Membership                      |  | Ins                       | ured's Date o   | of Birth                          | nsured/                  |                      |                |                 |
| Policy/Group #                     |  |                           |                 | Ins                               | ured's Emplo             | oyer                 |                |                 |
| Provider Custon                    | ner Service Phone  |                           |                 |                                   | -                        |                      |                |                 |
| • •                                | the Doctor today due<br><i>aform the front desk)</i><br>njury? Yes               |                           | Date of In      | ijury                             |                          | _                    |                |                 |
| Auto Accident?                     | Yes  | No                        | Date of In      | ijury                             |                          | _                    |                |                 |
|                                    |  |                           | RELEASE A       | ND ASSIC                          | NMENT                    |                      |                |                 |
| Please sign belo                   | actic conforms to the<br>ow to indicate you hav<br>ure                           | e been made               | aware of its a  | wailability.                      |                          |                      |                |                 |
| I authorize relea<br>chiropractor. | use of any information   | necessary to              | process my i    | nsurance cl                       | aims and ass             | ign and req          | uest payment d | irectly to my   |
|                                    | ure  |                           |                 |                                   | Date                     | e                    |                |                 |
| credit my accou                    | t Anchor Chiropraction<br>nt when payment is re-<br>for payment unless of<br>ure | eceived. How              | wever, I clearl | y understar                       |                          | vices rende          |                |                 |

### PATIENT HISTORY/EXAMINATION FORM

|     |                                  |   | Comp  | olete ALL que  | estions below                     |                            |                                  |                         |     |
|-----|----------------------------------|---|---|--|-----------------------------------|----------------------------|----------------------------------|-------------------------|-----|
| 1.  | What are your                    | major comp  | laint(s)/illnes                                 | ses?   |                                   |                            |                                  |                         |     |
| 2.  | What are your                    | _   |   |  |                                   |                            |                                  |                         |     |
| 3.  | How <u>long</u> have             |   |   |  |                                   |                            |                                  |                         |     |
|     | Mechanism of<br>What was the     |   | major compla                                    | aint that broug  | ht you into the                   | e office today             | (how did it ha                   | ppen)?                  |     |
| 5.  | <b>When</b> did you              | first experien  | ice your major                                  | r complaint? _   |                                   |                            |                                  |                         |     |
| 6.  | What have you                    | _   | -   |  |                                   |                            | omplaints?                       |                         |     |
| 11. | . What makes .<br>. What best de | it feel <u>better</u> ?<br>scribes the ch<br>the B: burning | □ Sitting □<br>aracter and qu<br>g pain T: ting | Standing $\Box$ L<br>hality of your r<br>sling N: numb | major illness o<br>oness S: sharp | ty 🗆 Drugs 🗆 🕯<br>or pain? | Other                            |                         |     |
|     | . On the diagra                  | am below, ple   | ase <b>show</b> whe                             | ere you are exp<br>: tingling N:                       | periencing all                    | sharp C: crar              | tt complaints u<br>nping D: dull | using the follo<br>pain | wir |
| 14. | On the scale                     | below, please   | <u>circle</u> the sev<br>Mild                   | erity and into   | ensity of your<br>Moderate        | -                          |                                  | ,                       |     |
|     | Slight 2                         | 3   | 4   | 5  | 6                                 | 7                          | 8                                | evere<br>9              |     |
|     | 2                                | 3   | 4   | J  | U                                 | 1                          | 0                                | フ                       | L   |

15. On the scale below, please <u>circle</u> the <u>percentage of time</u> you experience your main complaint:

| Occasional                  |     |     | Intermittent |              | Frequent         |     |     | Constant |      |  |
|-----------------------------|-----|-----|--------------|--------------|------------------|-----|-----|----------|------|--|
| 10%                         | 20% | 30% | 40%          | 50%          | 60%              | 70% | 80% | 90%      | 100% |  |
| 16. Does your pain radiate? |     |     | Y            | _N Where doe | es it radiate to | ?   |     |          | _    |  |
| Signature                   | 9   |     |              |              | D                | ate |     |          |      |  |

### **PATIENT HISTORY** Please check (x) all present and past symptoms.

| HEAD:  |    |
|--|----|
| Headache   |    |
| Sinus  |    |
| Entire head                                      |    |
| Back of head                                     |    |
| Forehead   |    |
| Temples  |    |
| Migraine   | M  |
| Loss of memory                                   |    |
| Light-headed                                     |    |
| Fainting   |    |
| Light bothers eyes                               |    |
| Blurred vision                                   |    |
| Double vision                                    |    |
| Loss of vision                                   | CE |
| Loss of balance                                  |    |
| Loss of taste                                    |    |
| Loss of hearing                                  |    |
| Dizziness  |    |
| Pain in ears                                     |    |
| Ringing or noises in ears                        |    |
| Itinging of noises in cars                       | AB |
| NECK:  |    |
| Pain in neck                                     |    |
| Sharp  |    |
| Dull   |    |
| Ache   |    |
| Neck pain with movement                          |    |
| Forward  |    |
| Backward   |    |
| Backward<br>Turning (L) (R)                      | LC |
| $\underline{\qquad} \text{Bending (L) (R)}$      | LU |
| Pinched nerve in neck                            |    |
| Neck feels out of place                          |    |
| -  |    |
| Muscle spasms in neck<br>Grinding sounds in neck | Lo |
|  | LO |
| Popping sounds in neck                           |    |
| SHOULDERS:                                       |    |
| Pain in joint (L) (R)                            |    |
| Pain across shoulders                            |    |
| Arthritis (L) (R)                                |    |
| Can't raise arm                                  |    |
| Above shoulder level                             |    |
| Over head  |    |
| Tension in shoulders                             |    |
| Pinched nerve in shoulder (L) (R)                |    |
| Muscle spasms in shoulder                        |    |
| ARMS AND HANDS:                                  |    |
| Pain in arm                                      |    |
| Tennis elbow                                     |    |
|  |    |
|  |    |
|  |    |

|                                   | -     |
|-----------------------------------|-------|
| Pain in hands/fingers (L) (R)     | HIPS, |
| Pins and needles sensation (L)(R) | Pa    |
| Numbness (L) (R)                  | Pa    |
| Hands cold                        | Pa    |
| Loss of grip strength             |       |
| Sore/swollen joints in fingers    | INI   |
| fore/swohen joints in fingers     |       |
| BACK:                             | Le    |
| Aid-back pain                     | E     |
| Pain between shoulder blades      | Pii   |
| Sharp stabbing                    | Nu    |
| Dull ache                         |       |
| Auscle spasms                     |       |
|                                   | WOM   |
| EST:                              | M     |
| Chest pain                        | Cr    |
| shortness of breath               | Irr   |
| Rib pain                          | Cy    |
| Breast pain                       | Bi    |
| rregular heartbeat                | Hy    |
| 6                                 | Tu    |
| OOMEN:                            | Di    |
| Vervous stomach                   | M     |
| Foods can't eat                   | At    |
| Jausea                            | Ar    |
| Jas                               |       |
| Constipation                      | MEN   |
| Diarrhea                          | Ur    |
| Iemorrhoids                       | Di    |
|                                   | Ni    |
| V BACK:                           | Pro   |
| lower back pain                   | ~     |
| Sharp                             | GENE  |
| Dull                              | Ne    |
| Ache                              | Irr   |
| tion:                             | De    |
| Upper lumbar                      | Fa    |
| Lower lumbar                      | Ru    |
| Hip                               | No    |
| Low back pain is worse when       | Lo    |
| Working                           | Lo    |
| Lifting                           |       |
| Stooping<br>Standing              |       |
|                                   | Te    |
| Sitting                           | Ci    |
| Bending                           | Di    |
| Coughing                          | Hy    |
| Lying down<br>Walking             | ОТНІ  |
| Pain relieved when                |       |
| Slipped disc                      |       |
| Low back feels out of place       | Medic |
| Auscle spasms                     | muun  |
|                                   |       |
|                                   |       |
|                                   |       |

### , LEGS & FEET: ain in buttocks (L) (R) ain in hip joint (L) (R) ain down leg (L) (R) nee pain (L) (R)

\_\_\_Outside Inside eg cramps et cramps ns and needles in legs umbness in legs/feet welling in legs/feet

### **MEN ONLY:**

Ienstrual pain ramping regularity ycle \_\_\_\_Days irth control \_\_\_\_\_type ysterectomy umors/Cancer\_\_\_\_ ischarge lenopause bortions re you pregnant **ONLY:** rinary frequency ifficulty urination

- ight urination
- ostate swelling

### ERAL:

ervousness ritable epressed tigue un-down feeling ormal sleep \_\_\_\_\_hrs oss of sleep oss of weight \_\_\_\_\_lbs eight gain \_\_\_\_\_ lbs offee \_\_\_\_\_cups/day ea \_\_\_\_\_cups/day garettes \_\_\_\_\_pack/day iabetes ypoglycemia ER \_\_\_\_\_

### cations:

### Anchor Chiropractic

There is a proverb which states: "When you have your health you have 1,000 dreams, and When you don't, you have one."

This is the most profound concept because it is so true.

Health is our greatest asset because we can never reach our goals in life without it! Our purpose is to help you restore your health to ensure your goals and dreams have the opportunity to become reality. We'd like to know what that looks like for you.

# What are your life goals and where do you see yourself in the next 10 to 20 years?

Immediate: (Example – Be headache, pain free. Have energy.)

| 1   |  |
|---|--|
| 2   |  |
| Short Term: (Example – To be able to          | again.)                                    |
| 1   |  |
| 2   |  |
| Long Term: <i>(Example – Travel during re</i> | tirement. Be active, healthy with spouse.) |
| 1   |  |
| 2   |  |
| Signature                                     | Date                                       |

### TERMS OF ACCEPTANCE

When a person seeks chiropractic health care and we accept a person for such care, it is essential for both to be working towards the same objective. Chiropractic has only one goal. It is important that each person understand both the objective and the method that will be used to attain it. This will prevent any confusion.

**Adjustment:** A Chiropractic Adjustment is the specific application of forces to facilitate the body's correction of vertebral subluxation. Our chiropractic method of correction is by specific adjustments of the spine.

**Vertebral Subluxation:** A misalignment of one or more of the 24 vertebra in the spinal column which causes alteration of nerve function and interference to the transmission of mental impulses, resulting in a lessening of the body's innate ability to express its maximum health potential.

We do not offer to diagnose or treat any disease or condition other than vertebral subluxation. However, if during the course of a chiropractic spinal examination, we encounter non-chiropractic or unusual findings, we will advise you. If you desire advice, diagnosis or treatment for those findings, we will recommend that you seek the services of a health care provider who specializes in that area.

Regardless of what the disease is called, we do not offer to treat it. Nor do we offer advice regarding treatment prescribed by others. OUR ONLY PRACTICE OBJECTIVE is to eliminate a major interference to the expression of the body's innate wisdom. Our only method is specific adjusting to correct vertebral subluxations.

| I, |              | have read and fully understand the above statements. |
|----|--------------|--|
|    | (Print Name) |  |

Signature

Date

### FEMALES ONLY:

#### **Pregnancy Release**

This is to certify that to the best of my knowledge I am not pregnant and the above doctor and his/her associates have my permission to perform an x-ray evaluation. I have been advised that x-ray can be hazardous to an unborn child. Date of last menstrual period

Signature

Date

### CONSENT TO EVALUATE AND ADJUST A MINOR:

I \_\_\_\_\_\_ being the legal guardian of \_\_\_\_\_\_ have read and fully understand the above terms of acceptance and hereby grant permission for my child to receive Chiropractic care. If you agree sign below.

Signature

Date

### **INFORMED CONSENT FOR TREATMENT**

Physicians and other health care providers are required to obtain your informed consent before starting treatment.

I \_\_\_\_\_\_\_ do hereby give my consent to the performance of chiropractic treatment that may consist of manipulations/adjustments, physical medicine, exercises and traction. I understand that the manipulations/adjustments will involve movement of the joints and soft tissues that is considered to be one of the safest and most effective forms of therapy for musculoskeletal problems.

I am aware that there are possible risks/complications associated with my treatment. Tests have been performed to minimize these risks. I freely assume the risks of treatment after having been informed of the possible risks/complications associated with my treatment as follows:

- Soreness: It is common to experience muscle soreness during treatment
- Uncomfortableness: Temporary symptoms (dizziness, nausea) can occur, but are rare.
- Fractures/Joint Injury: Underlying physical defects, deformities or pathologies (osteoporosis) may cause susceptibility to injury.
- C.V.A.: Cerebral vascular accidents from chiropractic adjustments are extremely rare.

### **Treatment Results**

I understand there are benefits associated with treatment including decreased pain, improved mobility and function and reduced muscle spasms. However, I also understand there is no guarantee that I will achieve these benefits during my care, as the practice of medicine, including chiropractic, is not an exact science.

### **Alternative Treatment Available**

Reasonable alternatives to treatment have been explained to me including rest, home therapy, exercises medication and possible surgery.

I agree to treatment by my doctor and such persons of the doctor's choosing, which may include Associates, interns, preceptors, Chiropractic Assistants, etc and hereby provide my informed consent for treatment.

# I HAVE READ OR HAVE HAD READ TO ME THE ABOVE EXPLANATION OF CHIROPRACTIC TREATMENT. ANY QUESTIONS REGARDING TREATMENT HAVE BEEN ANSWERED TO MY SATISFACTION.

| Patient Signature                  | Date   |
|------------------------------------|--|
| Witness Signature                  | Date   |
| OFFICE USE ONLY:                   |  |
| Patient Status At Time Of Consent: |  |
| () Of Legal Age                    | () Medicated, but Unimpaired                   |
| () Oriented x3                     | () Denies Use of Alcohol or Recreational Drugs |
| () Coherent/Lucid                  | Prior to Consent                               |
| () Proficient English              | () Unable to Give Legal Consent                |
| () Assisted by Interpreter         | () Consent Given Via Legal Guardian            |

Doctor/Staff Signature

Date

Anchor Chiropractic Seth S. Richter, D.C. 20965 S. Diamond Lake Road Suite 108, Rogers, MN 55374 (763) 424-5511

### **POLICIES**

1. All first visit charges are payable when services are rendered.

2. The fee paid for treatment x-rays is for analysis only. X-rays are the property of this office and are used for treatment purposes. A copy of your x-rays may be requested for a fee. Fees are determined and based upon total number of x-rays as outlined by the Department of Health.

3. Method of payment you plan to use to take care of today's charges? (Please check one choice)

□ CASH □ CHECK □ VISA/MASTERCARD/DISCOVER

I understand and agree that health and accident insurance policies are an arrangement between an insurance carrier and myself. Furthermore, I understand Anchor Chiropractic will prepare any necessary reports and forms to assist in making collections from the insurance company and that any amount authorized to be paid directly to Anchor Chiropractic will be credited to my account upon receipt. **However**, I clearly understand and agree that all my services rendered me are charged directly to me and that I am responsible for payment.

I also understand that if I suspend or terminate my care at this office, any outstanding charges for professional services rendered me will be immediately due and payable. I agree that I will be responsible for all attorney and legal fees if legal action becomes necessary to collect this account. If an account balance remains unpaid for three months or longer, a monthly interest fee of 2% will apply to account balance. I authorize Anchor Chiropractic to obtain a credit report if deemed necessary.

Please Note:

This will be our only notice to you. Due to our efforts to keep costs down and control our outstanding accounts, all accounts over 30 days past due are subject to collection agency procedures and additional costs.

| Patient Signature                   | Date |
|-------------------------------------|------|
| Guardian Signature Authorizing Care | Date |
|                                     |      |
| EMERGENCY CONTACT INFORMATION:      |      |
| In case of emergency, please notify |      |
| Relationship                        |      |
| Address                             |      |
|                                     | -    |
| Phone #                             |      |